Spokane WA 99208

ID WATER RESOURS Ø 001

* * * * * * * Due January 16, 2004

Presenter/Exhibitor STEVE Topic Title/Area GRand Gut Organization LDANO DEPT. DE Mailing Address 1301 City BOKE ST. 10 Zip 83706 Phone (208) 327 -5407 Fax 327-7866 E-mail sturrell @ Hur state it us

Exhibitor: Yes No Potential exhibitors: please call Tami Beville (509) 465-5055 for more information.

- Include a one page description or abstract.
- Fit graphs, diagrams, or pictures on the one page description or abstract.
- Include a brief one paragraph biographical sketch of presenter(s).
- Indicate printed proceeding preference: Ag & Water Quality in PNW, "Connections", Both

Suggestions for speakers and topics:

We will also be forming several discussion panels to cover certain topics. Would you be interested in participating on a discussion panel? If so, indicate topic and point of view you want to represent.

You can also find information on the 2004 Ag & WQconference at our Web site: http://www.agwaterqualitynw.org/

East 111 Magnesium Road, Suite C griculture & Water Quality Conference Committee